# West Haven Hooper Clinton South Webei West Point Clearfielo Syracuse **DAVIS** Great Salt Lake Woods Cross Bountiful Salt Lake City **Boundary Adjustment** Between Salt Lake County and Davis County Recorded 18th August 2009 with the Office of the Lieutenant Governor Document can be found at: ttp://municert.utah.gov/Media/Default/Municipal%20Certifications/2009/Davis/salt%20lake%20davis%20county%20boundary%20action%207-31-09.pdf

## Greg Bell

LIEUTENANT GOVERNOR

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0 2.5 5 10 Miles

1 inch equals 2.39 miles



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http://gis.utah.gov/surveyresources

#### **Location Map**



### Legend



## Utah Streets & Roads

State Highway

FreewayUS Highway

#### Description

The geographic boundaries of Davis County are described as follows: Beginning at a point in the middle of the channel of the Weber River where crossed by the summit line of the Wasatch Range, thence westerly down the middle of said channel to a point north of the northwest corner of Kingston's Fort; thence west to the east shore of Great Salt Lake; thence southwesterly along and to the middle point of a straight line running between said point on the east shore and a point on the west shore of said lake at latitude 41 degrees north; thence southeasterly along a straight line running between Black Rock on the southern shore of said lake and said middle point of said line to the base line of the United States survey; thence northeasterly and equidistant between Antelope Island and the south shore of said lake to a point west of the mouth of the Jordan River on the west line of range 1 west; thence east to the mouth of the Jordan River; thence southeasterly up the middle of the channel of the Jordan River to a point west of a point 136 rods north of hot spring in the northern part of Salt Lake City; thence east to a Brass Cap; thence S 89°46'43" E 8442.57 feet to a Sandstone Boundary Monument 1.5'x1.5'x3.2' High; thence S 89°46'43" E 450.18 feet to a Brass Cap; thence S 00°21'23" E 639.03 feet to the SW Cor. of the SE 1/4 of the NW 1/4 of Section 13 T1N R1W SLB&M; thence S 00°16'15" 70.78 feet to a 4" Cap; thence S 89°48'04" E 1318.36 feet to a 4" Cap; thence N 00°16'47" E 68.84 feet to Center of Section 13 T1N R1W SLB&M; thence N 00°17'12" E 640.12 feet to Standard Brass Cap; thence east to the summit of the spur range terminating at said hot spring; thence northeasterly along said last mentioned summit to its intersection with, and thence northerly along, the summit of the Wasatch Range to the point of beginning.

#### **Narrative**

This map has been created to fulfill the requirements under Section **17-50-104**, State of Utah Code: Counties of the state – County boundaries maintained by Lieutenant Governor.

The counties of the state are those whose geographic boundaries are described in the official county boundary records maintained by the office of the lieutenant governor and may be changed only in accordance with the provisions of this title. The office of the lieutenant governor shall maintain the official county boundaries for the counties of the state and update those boundaries upon the lieutenant governor's issuance, under Section **67-1a-6.5**, of an applicable certificate, as defined in that section.

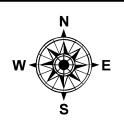
The county boundary described on this map has been created from the original county description. If changes have been made to the county boundary in accordance with the provisions outlined in state code, the changes are shown in the graphic representation of the boundary; the calls from the boundary adjustment plat have been added to the original description and a reference to the certification document points to the area of change. This map provides a general graphic location of the boundary without being tied to the ground using the Public Land Survey System.

#### If more accurate information is needed, a ground survey is required.

#### Certification



I Sean A. Fernandez, Professional Land Surveyor, as prescribed by the laws of the State of Utah and holding license No. 312775 do hereby certify: That this map was prepared by me or under my direction together with the best available data; That due care was exercised in preparing this map; That this map is a geographic representation of the County Boundary to the best of my knowledge and conviction.



#### **Davis County Boundary Map**

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Checked by: Sean Fernandez PLS

Print Date: April 5, 2010